

UPDATED – “Best of Seven (7) Shoot-Off”

Dear Participants:

Due to the potential high number of participants this year, at my appointed discretion, I have chosen to conduct a preliminary **“BEST OF SEVEN (7) SHOOT-OFF”** on January 5, 2019 to occur at the time you **arrive at the Panther Pit Gym, Central High School per each age group at 2:30 pm, 3:30 pm, and 4:30 pm respectively** to determine which **FINALISTS** will advance to the Official Hoop Shoot competition that will immediately follow as originally scheduled.

In all future years, I will do my best to provide adequate notice, beginning in mid-October, to allow each individual school to begin to conduct its own process of elimination to determine which two (2) students in each gender and age group category will be invited to the next Elks Lodge #1950 Official Hoop Shoot competition as we scheduled this year. Although I requested all contestants to RSVP by December 28, 2018, to be best prepared for the potential high number of contestants, I feel this one-time **“BEST OF SEVEN (7) SHOOT-OFF”** is necessary to prevent any avoidable delays to better remain within each one-hour time frame presently scheduled for each successive age group accordingly.

Your anticipated cooperation at every level of this **FUN** process is so appreciated. Let the Games begin! ☺

It is therefore requested that each contestant report to the Check-In table at the exact appointed time of registration per each age group as indicated to:

1. First verify your age and identity with proof of **BIRTH CERTIFICATE only**.
2. The Check-in person will record your name and school on each of three (3) separate blank score sheets in the order in which you arrive. These will be provided to each of the three (3) Official Score Keepers.
3. Have your parent/guardian retain your Registration Form and Birth Certificate until otherwise directed.
4. Report to and wait **QUIETLY** in the bleachers until informed by the Director to sit in the fold-up chairs at the half-court line provided. The Line Judge will then direct the contestants to sit right to left.
5. Each participant will be called in-order, one at a time, to the appropriate ‘Free-Throw’ line as required.
6. Present all three (3) score sheets with your name and school represented on each to the Line Judge; he/she will then distribute the three (3) score sheets to each of the three (3) official Scorers.
7. The Line Judge will retain the ball (of appropriate size) and give the ball to the participant **only** after all three (3) official Scorers are prepared to observe and enter the results of each of seven (7) attempts.
8. Sorry, but **there will be NO practice shots**. And again, as required, no more than four (4) ball bounces will be allowed between shots to assist all contestants to progress through the list as quickly as possible.
9. All the same rules as enforced in the official competition apply to every shot attempted as detailed at:
 - a. **www.elks.org/hoopshoot/compete/playbook.cfm**
10. At the end of seven (7) attempted ‘Free-Throws,’ the results of each score sheet will be verified by the Head Score Keeper to confirm the number of successful attempts made to compare to all others.
11. Report to the bleachers and wait **QUIETLY** until all contestants compete to determine the top THREE (3) finalists [...or more if a tie exists among top competitors – One at 6 out of 7; three at 5 out of 7 – Result is Four (4) competitors will then immediately advance to official Hoop Shoot regulation competition].
12. The Director will then announce who will advance to compete for First, Second, and Third place upon then shooting the full regulation **“Elks Hoop Shoot”** per the official rules as established by the ENF.

Rich Hoffmann
Elks Hoop Shoot Director 2018-19

Go to **www.elks.org/hoopshoot** for more information.

The Benevolent and Protective Order of Elks – Independence Lodge #1950

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P.O. Box 400
Independence, OR 97351
(503) 838-1950 (Office)
Elkslodge1950@gmail.com

**PLEASE PROVIDE BIRTH CERTIFICATE AS
ONLY EVIDENCE OF AGE AND IDENTITY**

December 15, 2018

Re: 2018-19 **"BEST OF SEVEN (7) SHOOT-OFF"** and Annual Hoop Shoot Competition; January 5, 2019 from 2:30 pm to 6:00 pm at Central High School, Panther Pit Gym, 1530 Monmouth Street, Independence, OR 97351

Dear Students and Parents:

Please find attached the Official Registration Form to the 2018-2019 Elks Annual Hoop Shoot, the single largest sports competition in the nation! Since the three (3) age groups for both boys and girls ranges from 8-9, 10-11, and 12-13 (determined as of April 1 of the next year), it is important that the following dates be used to determine which age category each child will compete in and their respective arrival times accordingly:

<u>AGE GROUP</u>	<u>BIRTH DATE RANGE</u>	<u>CHECK IN TIME/"Shoot-Off"</u>	<u>Approx. SHOOT TIME</u>
8 & 9 year-old	4/2/09 to 4/1/11	2:30 PM	3:00 PM
10 & 11 year-old	4/2/07 to 4/1/9	3:30 PM	4:00 PM
12 & 13 year-old	4/2/05 to 4/1/7	4:30 PM	5:00 PM

Please note, boys and girls in the 8 to 9 year-old category only shoot from a line four (4) feet in front of the regulation Free-Throw line... and then with the girl's regulation (28.5) basketball. Boys ages 10-11 and 12-13 use boy's regulation.

Please present the completed registration form at the appropriate check-in time indicated above. **Please RSVP by emailing child's age, gender, and school (ONLY) to confirm intentions to attend by Friday, December 28, 2018 to:**

rich@hydraulicsapp.com

Only the first-place winners from each age category for boys and girls (receive trophies) will then be invited to shoot at the **District contest in Keizer on January 19, 2019**. ...before progressing to State, Regional, and then the National competition in Chicago in April. The second-place finishers (receive a red ribbon) will be registered as alternates in the event a first-place qualifier is unable to attend/progress. Third place will also be recognized, but with a white ribbon.

I look forward to your attendance in this worthwhile program that truly brings out the best in all of us. Enjoy!

Sincerely,

Rich Hoffmann
Elks Hoop Shoot Director 2018-2019
Independence Elks Lodge #1950
Cell: (775) 455-7341
Email: rich@hydraulicsapp.com

Go to **www.elks.org/hoopshoot** for more information.



ELKS NATIONAL HOOP SHOOT • 2018-19 REGISTRATION FORM

Please complete this form and return it to your Lodge Hoop Shoot Director.

IMPORTANT: Contestants may participate in one Lodge contest ONLY.

Sponsoring Elks Lodge _____ No. _____

Contestant's Name _____ Date of Birth _____

Address _____ City _____ State _____ Zip _____

Contestant's School _____

Home Phone _____

Parent Email _____

Allergies? ☐ YES ☐ NO

If yes, please describe: _____

☐ BOY ☐ GIRL

Please circle the correct age that the contestant will be on April 1, 2019.

8 9 10

11 12 13

T-SHIRT SIZE (CIRCLE ONE) YOUTH M • YOUTH L • ADULT S
ADULT M • ADULT L • ADULT XL

Below, list the name(s) of the contestant's parent(s) or guardian(s) who will accompany him/her to each Hoop Shoot contest or who should be contacted in case of an emergency.

Name _____ Relationship _____ Email _____
Cell Phone _____

Name _____ Relationship _____ Email _____
Cell Phone _____

As the parent and/or legal guardian of the above-mentioned contestant, I hereby request and permit his/her participation in the Elks National Hoop Shoot Free Throw Contest. I assert that the information provided above is correct and true to the best of my knowledge. I may be asked to provide verification of the contestant's date of birth. If unable to provide proper verification, I understand the contestant may be disqualified. I understand that participation in the Elks National Hoop Shoot is at the risk of the contestant and his/her family. I hereby release the Benevolent and Protective Order of Elks USA (BPOE) and the Elks National Foundation, Inc., from any and all claims, demands, liabilities, obligations, damages, costs, expenses, loss of service and actions arising from any act or incident to the contestant's participation or mine in connection therewith. I give consent and authorize the BPOE and the Elks National Foundation, Inc., to use and reproduce the contestant's name and/or likeness to circulate the same for any and all purposes reasonably related to the conduct and promotion of the Elks National Hoop Shoot contests.

Parent/Guardian _____ Signature _____ Date _____

Parent/Guardian _____ Signature _____ Date _____

HOOP SHOOT DIRECTORS ONLY

LODGE DIRECTOR COMPLETE THIS SECTION

Name (Please print) **Richard W. Hoffmann** Score _____/25 Tiebreaker Score(s) _____/5 _____/5 _____/5
Phone **(775) 455-7341** Email **rich@hydraulicsapp.com** Contestant's age verified: ☐ Yes ☐ No
Signature _____ Date _____

DISTRICT DIRECTOR COMPLETE THIS SECTION

Name (Please print) _____ Score _____/25 Tiebreaker Score(s) _____/5 _____/5 _____/5
Phone _____ Email _____
Signature _____ Date _____

STATE DIRECTOR COMPLETE THIS SECTION

Name (Please print) _____ Score _____/25 Tiebreaker Score(s) _____/5 _____/5 _____/5
Phone _____ Email _____
Signature _____ Date _____

REGIONAL DIRECTOR COMPLETE THIS SECTION

Name (Please print) _____ Score _____/25 Tiebreaker Score(s) _____/5 _____/5 _____/5
Phone _____ Email _____
Signature _____ Date _____



The Elks have been developing gritty kids through the Hoop Shoot program for more than 46 years. In 2018-19, the Elks National Foundation allocated \$1 million to fund the program. For videos, news from the court, and more information about the Hoop Shoot, visit elks.org/hoopshoot.